# TUESDAY, July 2, 2019

Call to Order / Opening Prayer / Pledge of Allegiance

### 1. APPROVAL & SIGNING OF MINUTES

9:00-9:30 Sheriff, Mr. Stein and Mr. Snyder-SRO

9:30-10:00 Conservation District

10:15-10:30 Susan Cubbage-State Food Purchase Grant Agmt

10:30-10:45 Safety Grant Discussion

#### 2. UPCOMING MEETINGS

7/8/19 9:00 Solid Waste

10:00 HBF AAA

## SIGNATURES/CORRESPONDENCE (see red folder)

### **Signatures**

**Motions** 

■ June 25, 2019 Meeting Minutes

No motions-Administrative Only